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Research Article

Why Architecture May Miss the AI Revolution: Consilience, Constraint-Governed Design, and Incorrigeability

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Abstract

Objective: Architecture may fail to benefit from generative artificial intelligence unless AI operates on top of an evidence-tested design theory. Visual novelty is not architectural innovation. **Methods:** This paper uses Boyd's OODA learning loop and synthesizes Alexander's theory of living structure from *The Nature of Order*, Salingaros's extensions of living geometry and pattern-language structure, evidence from environmental psychology and visual-attention studies, organizational-learning theory, and a documented AI-assisted museum design case. **Findings:** Alexander's Fifteen Fundamental Properties provide a geometrical tool for wholeness and coherence to use in LLM prompts; diagnoses using these criteria agree with emotion-based LLM judgments, public preference, and eye-tracking evidence. Constraint-governed AI can generate, compare, criticize, and revise designs against salutogenic criteria. This consilience contrasts with mainstream architectural approval systems, which remain siloed from experiential and scientific constraints and utilize ungoverned AI to accelerate stylistic recycling. **Contributions:** AI use in architecture can reconstruct erased form languages as explicit design grammars. The New National Museum of Ecuador counterproposal is examined as a theory-first demonstration using pattern grammar, form grammar, experiential narrative, and iterative AI critique. **Limitations:** The museum remains a concept-stage demonstration requiring independent replication and pre-occupancy testing using VR methods, AI analysis, and eye tracking of design images. **Applications:** Pattern-based, auditable AI design pipelines, and evidence-linked procurement. Social impact: Constraint-governed design intelligence provides a framework for making effects on human well-being explicit and empirically testable, whereas unconstrained AI use risks accelerating production while leaving the effects on users outside the learning loop.

Keywords: Architectural theory; Artificial intelligence; Consilience; Design evaluation; Evidence-based design; Form language; Incorrigeability; Pattern Language; Living structure; Post-occupancy evaluation

Highlights

- Constraint-governed AI couples generative search to falsifiable design knowledge.
- Alexander's Fifteen Fundamental Properties give AI a testable evaluative scaffold.
- Consilience across independent evidence channels beats prestige judgments.
- Two disciplines named "architecture" — building and computer — follow opposite epistemologies.
- Pattern languages were adopted as cumulative knowledge by software yet marginalized in building design, thus removing corrigeability.
- AI is the instrument for reconstructing form language — the erased epistemological foundation of design knowledge.

Introduction

Architecture may be on the verge of missing the artificial-intelligence revolution. The problem is that the architectural establishment has too little tested theory for AI to amplify. A discipline that cannot state, in explicit and falsifiable terms, what makes one building better for human beings than another cannot convert computational power into architectural intelligence. It can only generate more alternatives under its existing criteria. At present, AI produces images with unfamiliar appearance at unprecedented speed, sparking considerable professional enthusiasm. The result may look revolutionary while not recovering the discipline's epistemological foundation.

The central problem is a category error embedded in contemporary architectural culture: novel-looking form is treated as if it were innovation. Yet true innovation manages performance relative to a problem with explicit criteria of improvement. A form may be striking and worsen orientation, perceptual engagement, social use, comfort, stress, adaptability, or cultural continuity. Without tested theory, neither a human designer nor an AI system can distinguish interesting forms from genuine adaptation.

Architecture's epistemological foundation validates a design decision when taste alone cannot — the tested reference to which a wall, a proportion, or an ornament can appeal to. Different eras grounded that reference in an empirical store of knowledge, while Modernism is unique in having abolished it for the sake of visual novelty. That severed the validation loop between built form and human response, so architecture became self-certifying. This paper shows how employing AI can restore what modernism removed: an external, checkable standard. That standard is embodied in form languages — documented, transmissible vocabularies of form and rule — whose erasure left design decisions immune to inspection (Sections 3.4 and 6.1).

AI can advance architecture only when it sits on top of an evidence-tested and falsifiable design theory. The theory must exist before image generation, specify what variables matter, connect those variables across scales, make predictions about human and environmental outcomes, and allow failures to revise the rules. Otherwise, AI is not an engine of architectural knowledge. It becomes a high-speed image synthesizer operating inside an inherited reward system. AI will simply make a defective architectural system more productive.

A design process cannot satisfy a human requirement if its permitted repertoire excludes every solution capable of satisfying it. Similarly, such a design process cannot distinguish situations requiring different design responses since it excludes the knowledge and feedback needed to recognize those differences. The current approval system defines the permitted repertoire, and computation with AI only works within it. Section 4 argues that the present design paradigm does not allow evidence about occupants to overturn institutional judgments. The restriction persists even when AI can access a much broader body of architectural and scientific knowledge.

A framework that supplies AI with a measure of architectural quality does exist. Christopher Alexander's work developed from *A Pattern Language* (Alexander et al., 1977) and *The Timeless Way of Building* (Alexander, 1979) into the four-volume *The Nature of Order*, where he proposed a general theory by which coherent configurations arise (Alexander, 2002a, 2002b, 2004, 2005). Book 1 identifies Fifteen Fundamental Properties as recurrent geometrical relations that intensify and generate coherent wholes. Salingaros has recently made the Fifteen Fundamental Properties operational as diagnostic criteria in LLM prompts (Boys Smith and Salingaros, 2025; Salingaros, 2025).

A note on the terminology: the mechanism for prompting an AI is “constraint-governed”, whereas “theory-first” denotes placing tested theory upstream of image generation. Adaptive design requires a repertoire containing suitable solutions and a means of determining which solutions serve the users. Here, adaptation means improving a building's fit to human biological and social needs.

The computing profession borrowed the word “architecture” from building — and later acquired the building discipline's evidence-based design theory, Alexander's pattern language. Software engineers

used patterns as reusable, testable knowledge in object-oriented design patterns, and to create collaborative tools such as Agile computing and the Wiki. However, the same ideas remain marginal in the discipline for which the theory was developed (Salingaros, 2000).

In computer architecture, AI now uses design loops, where evaluation and verification are becoming more important than the generation of additional ideas (Reddi, 2026; Sankaralingam, 2026). The Ecuador Museum discussed here in Section 6 is a computer-architecture-style evaluative loop transplanted into building design. Figures 1 to 8 are AI-generated images documenting this workflow; they are reproduced here as records of the process, not as evidence of final architectural quality.



Figure 1. New Ecuador National Museum complex utilizing the entire block combines several courtyards and patios. Image generated by ChatGPT 5.6 prompted by N. Salingaros. AI-generated image produced within the documented constraint-governed workflow (Salingaros, 2026).

A useful way to operationalize a recursive model for adaptive reasoning is through John Boyd's OODA loop: Observe, Orient, Decide, Act, followed by renewed observation of the consequences (Boyd, 2018). Dominant architectural culture disables or distorts every stage of the OODA loop: relevant observations are institutionally filtered; orientation is governed by stylistic narratives rather than an evidence-based theory; decisions are rewarded for visual novelty and prestige; and action produces buildings whose measured consequences rarely revise the next design cycle.

Alexander links perceived wholeness to the density and interaction of the Fifteen Fundamental Properties. Subsequent work connects living geometry to independent findings in environmental psychology, neurophysiology, visual attention, preference research, biophilia, fractal perception, and symmetry. LLM evaluations using Alexander's geometrical criteria converge with separate emotion-based LLM evaluations and with public preference rankings; visual-attention and eye-tracking studies independently discriminate engaging versus disengaging configurations (Salingaros & Sussman, 2020; Boys Smith & Salingaros, 2025; Peña & Salingaros, 2026).

Why, then, has architecture not reorganized itself around a theory that can be tested, criticized, and computationally implemented? The reason is probably that the dominant approval system is structurally insulated from exactly this kind of consilience. Studio juries, competitions, awards, criticism, publication, and client prestige operate in largely closed silos, often without a common empirical requirement that their judgments predict user response or measurable outcomes. The present paper therefore asks three questions:

1. What must count as a viable architectural theory if it is to govern AI rather than merely rationalize images after they are produced?
2. Why has the architectural establishment failed to absorb an existing theory whose claims can be compared with external evidence?
3. Can constraint-governed AI restore cumulative learning by making design criteria explicit, auditable, and corrigible?

This is where the term “incurrigible” comes in, to describe a system that has no mechanism for correction. Incurrigibility is the demonstrated institutional inability to detect, admit, and repair error. An AI image generator trained on prestige architecture (and lacking corrective feedback) replicates the profession’s incurrigibility because it inherits the same frozen model. Only a constraint-governed AI—one whose evaluation function is externally specified and empirically answerable—can introduce corrigibility into the design pipeline.

Materials and Methods

2.1 Research design with a case study

This article builds and synthesizes concepts rather than being a report of a new controlled experiment. It shows how generative artificial intelligence can contribute to cumulative architectural knowledge. The analysis combines four bodies of material that are normally treated separately: (1) theories of architectural living structure and generative design developed by Alexander and Salingaros; (2) empirical research on human response to built form, including environmental psychology, preference studies, visual-attention and eye-tracking research, physiological evidence, and post-occupancy evaluation; (3) theories of learning and error correction drawn from organizational learning, cybernetics, and Boyd’s Observe–Orient–Decide–Act loop; and (4) a documented AI-assisted architectural design process, the New National Museum of Ecuador counterproposal, presented as an example.

These bodies of knowledge can be connected into a methodology for human-adaptive — i.e., human-centered and human-responsive — architecture. A design framework can make precise propositions to be evaluated against criteria outside the framework (hence more reliable). There is also a built-in mechanism for revising results when those observations disagree. Only at the end of evaluation through constraints does the model produce compelling images.

The New National Museum of Ecuador counterproposal (Section 6) is analyzed as an instrumental case study rather than as outcome validation (Salingaros, 2026). The case is relevant because its design logic was implemented through a project brief, pattern grammar, form-language grammar, and experiential narrative, followed by iterative image generation and criticism. An AI workflow applied knowledge representation, constraint-governed generation, auditability, and rapid correction to create those images.

The unbuilt Ecuador counterproject cannot demonstrate superior occupant outcomes (see Section 6.3). It establishes that a theory-first, constraint-governed workflow can be implemented end-to-end using AI to draw upon form and pattern languages.

2.2 Analytical criteria supported by consilience

Five requirements introduced in the following section distinguish design theory from justificatory discourse. The five criteria are used to diagnose limitations in dominant architectural evaluation and to

determine which claims made by the Alexander-Salingaros program are supported. Theoretical tools that presently receive incomplete empirical support remain hypotheses requiring further testing.

The analysis uses two complementary learning models. The first is a detect-admit-repair sequence: information that registers as an error must be attributed to the governing model. The system should then modify subsequent action. The second is Boyd's OODA framework, in which observation is interpreted through an orientation model before decision and action. The feedback models are not treated as identical. Their common relevance is that both produce cumulative learning whenever information about consequences can modify the model governing the next cycle.

Confidence increases when partially independent evidence converges on the same architectural proposition, while disagreement between solutions counts as information requiring revision. This is the methodological application of consilience. No single method is assumed to validate living-structure theory as a whole.



Figure 2. New Ecuador National Museum entrance connects organically to the sidewalk. Image generated by ChatGPT 5.6 prompted by N. Salingaros.

Visual Novelty or Constraint-Governed Innovation?

3.1 What “theory” must mean in an AI design system

Architectural texts contain abundant discourse, manifestos, concepts, precedents, and stylistic classifications. The discipline routinely calls this material “architectural theory”, although much of it is not theory in the predictive and testable scientific sense. This terminological divergence creates a cognitive obstacle: an architectural reader encountering the claim that AI requires theory may assume that the profession already possesses a great quantity of it.

A viable theory must do more than provide language for explaining a completed object. It must organize knowledge so that a designer — or a computational system — can generate, evaluate, reject, and revise

proposals in relation to explicit claims about consequences. Such a theory must satisfy five requirements, listed as follows:

- (i) It must define relevant variables. These include not only energy, structure, cost, and code compliance (which contemporary practice already models with considerable sophistication) but also spatial hierarchy, legibility, pedestrian connectivity, enclosure, experiential thresholds, light, social gradients, perceptual engagement, material articulation, climatic adaptation, and other variables affecting lived experience.
- (ii) It must specify causal and testable relations among those variables rather than presenting them as isolated checklist items.
- (iii) It must work across scales, because architectural effects do not respect disciplinary subdivisions: the geometry of an opening, the articulation of a façade, the enclosure of a room, the organization of a building, and the connectivity of an urban network all interact.
- (iv) It must make predictions, with falsifiable claims. A proposed rule must be capable of failing against observation, post-occupancy evidence, preference data, physiological measures, or other outcomes.
- (v) It must be reusable and cumulative, so that a result from one project modifies a shared body of knowledge rather than being obscured by the next architect's private concept.

These requirements distinguish theory from rhetoric. “Iconicity”, “disruption”, “the diagram”, “formal experimentation”, or “form follows concept” may describe intentions or cultural positions, but they do not constitute parts of a theory. Relevant concepts must specify what variables matter, what causal consequences are expected, and what evidence could show the proposition to be wrong. AI exposes an epistemic gap created by undefined criteria and accepting slogans as authority.

Across the development of modern science, theories acquire value by exposing themselves to the possibility of being wrong. Currently architectural discourse reverses that sequence. A form is produced first, and an interpretive framework is supplied afterward. Typically, the explanation is not tied to a prior prediction, hence almost any outcome can be rhetorically accommodated. Such a system can generate intellectual interpretation without accumulating tested knowledge.

Architectural theory does contain counter-positions. Hildebrand (1999) grounds architectural pleasure in environmental psychology and prospect-refuge theory; Mallgrave (2010) connects architectural theory to embodiment and neuroscience; and Pallasmaa (2005) argues for the primacy of multi-sensory embodied experience over vision. These authors share the present paper's focus on human response. Such work remains marginal to the institutions — awards, competitions, juries, procurement, and publication — that confer architectural legitimacy, so it has not altered the criteria against which designs are approved.

3.2 The category error: visual novelty is not innovation

Identifying innovation with unfamiliar visual form is damaging because it supplies generative AI with the wrong target. Image models excel at the recombination of learned visual regularities. The AI model can fuse visual styles, exaggerate geometries, produce improbable envelopes, and search a vast morphological space. None of this establishes that the output improves any architectural outcome. Celebrating the unfamiliar recombination as invention is not justified. Visual novelty and design improvement belong to different logical categories.

A workable definition of architectural innovation must therefore be comparative and outcome-linked: a proposal is innovative if it improves one or more stated architectural outcomes, and the improvement can in principle be evaluated. The relevant question becomes not “Has this shape been seen before?” but “What problem does this configuration solve, and how would we know whether it succeeds?” Without those questions, AI-generated formal invention is only more variation.

In the design studio, students are routinely introduced to canonical architects and rewarded for producing work that mimics accepted images. Precedent is treated selectively as an image vocabulary to be re-expressed. Generative AI makes this process much more efficient but does not inherit an analysis on how to check why a precedent succeeds or fails for human beings (Salingaros, Lavdas, and Peña, 2026). Image-based AI then enters a pedagogical environment that already suppresses the human-response information upon which an experiential design narrative depends (see Section 6.2). This institutional criticism is consistent with analyses of the design jury as a mechanism of professional socialization and authority (Webster, 2007).

The link between named precedents and generative AI has been documented in a teaching experiment. Lee and Kang (2025) introduced generative AI and prompt engineering into a first-year architectural design course. Their pedagogy included generating architectural forms through prompts organized around architectural language and established design vocabularies. AI makes precedent-based formal transformation extraordinarily easy, while the criterion for judging whether the resulting transformation represents architectural improvement remains a separate — and unexplored — question.



Figure 3. New Ecuador National Museum first interior courtyard as a central place of connection and focus. Image generated by ChatGPT 5.6 prompted by N. Salingaros.

3.3 An evidence-driven theory already exists

Alexander's pattern language was constructed as reusable design knowledge: each pattern identifies a recurrent problem, states the forces involved, and proposes a spatial configuration intended to resolve them (Alexander et al., 1977). A deeper theoretical foundation appears in the four-volume *The Nature of Order* (Alexander, 2002a, 2002b, 2004, 2005). There, Alexander shifts from design patterns to a theory of wholeness. A configuration is understood as an interacting field, perceived by the user as more or less coherent — possessing more or less “life”. Book 1 identifies Fifteen Fundamental Properties that

recur in natural and human-made structures and intensify coherence. Book 2 then asks how such structure is generated, proposing transformations with feedback; Books 3 and 4 extend the framework through built examples and a broader account of living order. Alexander supplies both a theory of what coherent structure is and a generative account of how it can arise.

The Fifteen Fundamental Properties are relational and cross-scale geometrical criteria that define living structure. “Levels of scale, strong centers, boundaries, alternating repetition, positive space, good shape, local symmetries, deep interlock and ambiguity, contrast, gradients, roughness, echoes, the void, simplicity and inner calm, and not-separateness” can appear in buildings in radically different cultures and technologies. Salingaros (2000, 2014, 2025) subsequently reformulated and extended these ideas in mathematical and architectural terms. Precisely because the properties are verbalizable and visually diagnosable, they can be supplied to an LLM as an explicit evaluative scaffold (Peña and Salingaros, 2026).

3.4 Form languages

A pattern language organizes spatial and human relations, whereas a form language organizes the physical and tectonic vocabulary through which those relations acquire material expression. The form language contains the repertoire of forms, proportions, profiles, openings, junctions, materials, and ornamental rules by which a building tradition produces recognizable structures (Salingaros, 2014). Chinese, Classical, Gothic, Hindu, Islamic, Romanesque, Art Nouveau and the various vernacular and colonial traditions each constitute such a language — internally consistent, transmissible, and open to variation. The analogy to natural language is exact: as a grammar permits an unlimited number of correct sentences, a form language generates an unlimited number of coherent buildings.

A form language is a generative system that satisfies the five requirements of Section 3.1, rather than a “style” in the sense of a label. Its elements are documented and its combinatorial rules are made explicit. An innovative architect can invent a new form language, while a traditional form language accumulates improvements across generations of builders. Every building necessarily employs some form language. The only question is whether the language is explicit and revisable, or tacit and therefore immune to inspection.

Form language is connected to adaptive complexity through the Fifteen Fundamental Properties. The usefulness of a form language depends on whether relationships can accommodate relevant human requirements. Visual intricacy alone does not establish this capacity: a highly elaborate image can still lack a legible entrance, appropriate spatial transitions, or coherent relations between scales. Ashby’s Law of Requisite Variety defines the range of effective responses available to a system; not the number of different shapes it produces (Ashby, 1956). Conant and Ashby connect minimal complexity to the system being regulated (Conant & Ashby, 1970).

Form language and design feedback therefore perform complementary functions. An inherited form language preserves knowledge accumulated through earlier building practice, allowing a new project to begin with relationships already developed through experience. Where those relationships embody successful adaptation, the designer need not rediscover them independently. AI can scan pattern books, measured drawings, models, and photos of pre-modernist buildings to extract the form languages of traditions that were only tacit.

Explicit, computable design knowledge independent of Alexander anticipates the present framework. Shape grammars demonstrated that an explicit rule system can specify a formal vocabulary and its transformations (Stiny & Gips, 1972). The Palladian grammar showed that such a system captures the generative structure of a historical form language (Stiny & Mitchell, 1978). Performance-based design later coupled generative models to simulations, while design-cognition research analyzed the reasoning processes of designers themselves (Cross, 2006; Schön, 1983). Shape grammars guarantee consistency with a style, and performance-based design optimizes engineering variables. The present

argument differs from those efforts in taking measured human experiential response as the criterion capable of failing a design rule.



Figure 4. New Ecuador National Museum second interior courtyard with the balcony gallery surround reinforcing the presence of the second storey. Image generated by ChatGPT 5.6 prompted by N. Salingaros.

3.5 Theoretical framework rests on a testable research program

The same epistemological standard used here to criticize dominant architectural discourse is also applied to the Alexander-Salingaros framework. Alexander's Fifteen Fundamental Properties distinguish degrees of coherent or living structure rather than compliance with a historical style. Pattern languages add recurrent solutions among spatial problems and human requirements, while Salingaros's work develops scaling, connectivity, organized complexity, and network relations further.

The stronger scientific claim requires predictions. If a configuration containing the required properties is claimed to produce greater perceptual coherence or positive human response, then independently evaluated examples should show that advantage. A design pattern claiming to improve orientation, social interaction, or perceptual engagement should similarly predict an observable difference in those outcomes.

Many components of the theory already receive convergent support from public preference, environmental psychology, visual-attention research, physiological studies, and AI-assisted evaluation; others remain hypotheses. The available evidence does not yet validate every property, every pattern, or every proposed causal mechanism individually. Nor is such a claim necessary for the present argument.

The resulting epistemic structure can therefore be operationalized as a loop to be implemented by AI and exposed to independent testing:

theoretical proposition → explicit design variable → predicted human or environmental consequence → independent measurement → confirmation, qualification, or rejection → revision of the theoretical rule.

AI can search combinations and apply explicit constraints, and do so fast and repeatedly, but the intelligence of the process ultimately depends on whether the constraints themselves remain answerable to evidence.

3.6 Consilience as a validation strategy

Consilience is the convergence of partially independent lines of evidence on the same underlying proposition (Wilson, 1998). This means that independent methods and data streams agree on the same prediction. Environmental-behavior research, LLM emotion-simulation, medicine, psychology, neuroscience, visual-attention research, public-preference surveys, and building-performance evaluation impose constraints that architectural rhetoric cannot dismiss after the fact. The strongest reason to take the Alexander-Salingaros framework seriously is its inherent consilience.

This argument is especially important here because mainstream architecture lacks consilience. Its own evaluative institutions are too codependent to provide strong validation. Their socially correlated judgments feed on the same prestige signals — so agreement provides little independent evidential weight. A viable architectural theory should instead survive contact with measurements developed by science outside architecture.

Alexander's Fifteen Fundamental Properties provide a geometrical diagnosis of organized wholeness. Salingaros and collaborators have used those properties directly in LLM prompts to score the presence of living structure in paired architectural images. A separate LLM procedure using twelve emotional descriptors — “beauty, calmness, charm, coherence, comfort, empathy, friendliness, intimacy, reassurance, relaxation, visual pleasure, and well-being” — reaches closely matching rankings to the geometrical assessments. Public preference polls agree, while eye-tracking and visual-attention studies independently show stronger engagement with organized detail, hierarchical structure, and façade configurations that overlap with living-geometry criteria (Salingaros & Sussman, 2020; Sussman & Hollander, 2021; Boys Smith & Salingaros, 2025; Peña & Salingaros, 2026; Mouratidis, 2026). The epistemic value of these measures lies precisely in their methodological independence.

Aalto and Steinert (2025) reviewed 87 eye-tracking studies in architectural research conducted between 1976 and 2021. The literature includes investigations of architect/non-architect differences, of how gaze distributes over architectural elements, and how this relates to preference. Eye tracking supplies observable perceptual data generated through an experimental tradition that developed separately from Alexander's theory of living structure. The consilient evidence is reinforced because predictions derived from geometrical organization correspond with recurring features of visual engagement.

A behavioral test by E and Chen (2025) directly examined Alexander's theory of living structure using paired architectural images. Among 192 university students, participants chose the image exhibiting stronger living-structure characteristics — multiple scales, differentiated patterns, and interconnected centers — in 79% of trials when asked for preference, 68% when asked which appeared more lively, and 59% when asked which felt more deeply connected to themselves. All three rates were significantly above chance. The study is methodologically complementary to eye-tracking and visual-attention research.

Neuroarchitecture provides independent support. Abbas et al. (2024) review research linking architectural environments with emotion, cognition, spatial navigation, wayfinding, and neural processes involved in environmental perception. Their review draws on neuroscience, biology, medicine, and architectural research rather than on Alexander's geometrical theory. The Alexander–

Salingaros framework proposes relationships between spatial and geometrical organization and human experience; neuro-architectural research approaches related questions from the opposite direction, beginning with measurable perceptual, cognitive, emotional, and neurological responses to environmental conditions. Predictions derived from living structure agree with evidence generated for other purposes and by unrelated investigators.

Part of the convergent evidence cited above — the two LLM evaluation procedures and some of the eye-tracking work — involves the author and his collaborators. These channels are, however, methodologically distinct. Unrelated investigators support the consilience claim: the 87-study eye-tracking review of Aalto and Steinert (2025), the neuroarchitecture literature surveyed by Abbas et al. (2024), large-sample public-preference research (Mouratidis, 2026; National Civic Art Society, 2020), and the architect-layperson divergence studies (Devlin & Nasar, 1989; Brown & Gifford, 2001; Gifford et al., 2002). Independent replication of the LLM-based evaluations by other groups is still necessary.



Figure 5. New Ecuador National Museum third interior courtyard as an intimate emotionally intense experience. Image generated by ChatGPT 5.6 prompted by N. Salingaros.

Architectural Approval Remains Siloed from Tested Theory

4.1 Evidence exists, but does not constrain architectural decisions

The divergence between professional and lay judgments has been documented for decades. Devlin and Nasar (1989) found systematic differences between architect and public evaluations; Brown and Gifford (2001) showed that architects poorly predict lay evaluations of large contemporary buildings; Gifford et al. (2002) traced part of the divergence to perceptual and cognitive differences acquired through training. Eye-tracking experiments and eye-tracking simulation software independently verified a Harris

Poll that documented overwhelming public preference for US federal buildings in traditional versus modernist styles (National Civic Art Society, 2020; Public Square, 2020; Sussman & Rosas, 2022; Ro and Huffman, 2025; Rosas et al., 2023). Create Streets has conducted several public polls that show up to 5:1 preference for traditional street façades (Create Streets, 2026). Mouratidis demonstrated that people prefer traditional over contemporary building façades (Mouratidis, 2026). Post-occupancy evaluation offers a direct mechanism for comparing intentions with outcomes, while eye-tracking, physiological measures (Valentine, 2024), public preference, and AI-assisted evaluation add further independent diagnostic channels. Yet these tools are seldom granted authority over the style-based decisions that confer architectural legitimacy.

The canonical defense of buildings that are difficult to experience is that the public dislikes what it does not yet understand, and that avant-garde work is vindicated by history. The evidence disproves this claim (Devlin & Nasar, 1989), while architects cannot even predict lay evaluations (Brown & Gifford, 2001).

A jury now approves a form without knowing whether it improves or degrades human outcomes. A critic can call a work innovative without specifying a falsifiable prediction. An architectural award reinforces the judgment without post-occupancy evidence. A client repeats the same approval language after being influenced by the profession's public relations. The result is a set of mutually reinforcing judgments whose internal validation may not survive independent empirical testing. By contrast, a theory of living structure is exposed to external constraints: the same geometrical claim can be compared with other diagnostic tools and later building performance. That difference is central to understanding why AI is potentially revolutionary in one framework, and merely superficial in the other.

The consequence of this epistemic asymmetry is that cumulative knowledge fails to improve architectural practice. If post-occupancy findings, preference studies, perceptual evidence, physiological evidence, and computational diagnostics have no defined route by which they can alter future design criteria, architecture cannot learn in the scientific sense. It can (and does) change fashions, technologies, and formal vocabularies while preserving the same validation framework.

4.2 Selective absorption without the evaluative core

Parts of living structure have entered mainstream practice under other names, but only after removing the binding evaluative requirement. Biophilic design is often accepted as an optional layer of planting, timber, daylight, and views; evidence-based healthcare design as specialized checklist compliance; form-based codes as a regulatory technique; adaptive reuse as sustainability; computational metrics as visualization and optimization. Pattern thinking has been exceptionally influential in software and user-experience design while remaining peripheral in the architectural domain for which it was developed.

Building architecture absorbed fragments of the vocabulary while rejecting the theory's evaluative core. Identical ideas encountered two approval systems: architects treated them as individual taste and set them aside, whereas computer scientists treated them as corrigible knowledge and accumulated them. The common structure of this selective absorption is summarized in Table 1.

Table 1. Selective absorption of the living-structure research program into mainstream architectural practice.

Channel	What was absorbed	What was left out
Biophilic design	Natural materials, planting, daylight, and views as an optional enhancement layer	Human-response criteria as binding constraints on formal strategy
Evidence-based healthcare design	Checklist compliance within one specialist building type	Generalization of health evidence to all building types, and to form itself
Form-based codes	A regulatory technique for predictable urban form	The underlying theory of human-scale form as an evaluative standard

Channel	What was absorbed	What was left out
Pattern languages	The format, adopted successfully in software engineering and user-experience design	Use in building design — the domain for which the format was invented
Adaptive reuse	Sustainability practice and heritage value	Systematic evaluation of why older fabric supports human response
Computational urban metrics	Visualization and optimization tooling	Measured human response as a criterion that can fail a design

The architectural establishment does not, however, accept that measured human response should be capable of failing a formal design strategy. A fractured theory is converted into detached optional features, thus preserving institutional stability. The price is that human consequences cannot override authorship, formal novelty, or prestige whenever the two conflict.

4.3 Incorrigibility: why evidence does not combine into theory

Organizational-learning theory helps explain this situation. Argyris and Schön (1978) frame organizational survival as a learning problem. They distinguish adjustments made within existing governing norms from double-loop learning, in which the norms themselves are revised. In Argyris and Schön's terms, this action is defensive: the system learns to protect itself from correction. An incorrigible system detects error but cannot (or will not) alter its governing variables. Such systems are characterized by “defensiveness, self-fulfilling prophecies, self-fueling processes, and escalating error” (Argyris, 1982).

This framing also defines the dominant system's reasoning. Professional judgment based on authorship, disciplinary prestige, and formal novelty is often internally consistent, yet a system that works inside uncorrectable tenets behaves exactly like an automaton (Salingaros et al., 2026). Closed evaluation within its governing norms, rather than evidence about human outcomes, determines its output. Its internal vocabulary does not even represent physiological and experiential outcomes. A decision system whose premises cannot be revised from within limits AI implementation. Cybernetics states the same requirement more formally: a regulator must contain a model adequate to the system it regulates (Conant & Ashby, 1970), and its repertoire must possess sufficient variety to respond to relevant disturbances (Ashby, 1956).

Incorrigibility is a systemic pathology that threatens an institution's long-term viability. Stability in any living system requires that error detection be wired into its identity (Maturana & Varela, 1980). Dominant architecture's approval system has disabled these channels. The result is a system organized to exclude evidence of its own errors (Peña and Salingaros, 2026; Salingaros, Lavdas, and Peña, 2026). An incorrigible architecture forces its users to bear the cost of its mistakes while remaining institutionally successful.

Table 2 compresses the proposed corrective/learning mechanism into a three-stage sequence. Detection is functioning: the research literature, users, post-occupancy studies, and critical debate generate error signals. The architectural establishment produces discursive criticism continuously. Admission is blocked when those signals are reassigned to some other cause rather than treated as evidence against the governing design model. Error signals never re-enter the profession's evaluative mechanism. Repair is then absent because no revised theory influences subsequent design decisions.

Table 2. The detect-admit-repair error model applied to mainstream architectural culture.

Stage	Function	Status	Documented manifestation
1. Detect	Register divergence between output and requirement	Functioning	Four decades of preference studies, post-occupancy evaluation literature, biometric pilot studies, and continuous critical debate
2. Admit	Attribute the error to the system's own governing model	Blocked	Errors reassigned to users, context, budgets, or contractors; self-critique absorbed as discourse without consequence
3. Repair	Revise the model and change future output	Absent	Accreditation criteria, competition briefs, fee structures, and procurement rules unchanged across decades

The architectural establishment does not perceive its lack of evidence-tested theory as a deficiency. Professional socialization trains the architect to see buildings as images (Gifford et al., 2002; Webster, 2007; Salingaros, Lavdas, and Peña, 2026). Because the institutional system's operative criteria are rarely stated as causal propositions, they cannot easily be disproved. A reinforced orientation is perceived as reality itself. Incorrigibility and theoretical weakness therefore reinforce one another: an unfalsifiable design culture cannot learn cumulatively, and a culture that cannot learn has little incentive to make its criteria falsifiable.



Figure 6. New Ecuador National Museum great staircase begins the museum visit.
Image generated by ChatGPT 5.6 prompted by N. Salingaros.

Incorrigibility also erases the terminology needed to state the error. The studio model institutionalized globally after the Second World War replaced the earlier transmission of documented form languages with the one-shot concept judged as an image (Salingaros, 2014; Webster, 2007; 2008; Salama, 2015; Salama and Holgate, 2025). The pluralistic field of form languages was reduced to a single admissible vocabulary: the modernist one. Eventually, the very notion that a designer chooses, adapts, or develops a form language disappeared from professional discourse.

Reasoning depends partly on shared environments and material artifacts (Hollan et al., 2000; Hutchins, 2001). Studio education creates institutional memory through canonical images and the studio's models and spatial arrangements. The artifacts that stored this knowledge — pattern books, treatises, measured drawings of regional traditions — were removed from the studio environment, thus losing the knowledge from the profession's shared cognitive system. A system that has deleted the vocabulary of its own governing variables cannot detect, let alone admit, errors involving those variables (Conant & Ashby, 1970).

Unconstrained AI Makes the Problem Worse

5.1 Generative capacity is not evaluative intelligence

AI is trained on architecture's visible record, much of which is already filtered through stylistic selection. Prompted without an external theory, the model samples and recombines that record of images. It can vary massing, façades, materials, geometrical motifs, and stylistic hybrids almost without limit, but nothing tells it which configurations better support human life. AI learns what the siloed profession has displayed and rewarded, not what independent evidence has shown to work. No new architectural knowledge is acquired in the process.

Architecture risks using the greatest combinatorial design instrument yet created to search an increasingly narrow space of professionally rewarded images. Training on prestige images gives the generator a different objective function from any evidence-based evaluator, so no learning loop can close. A generator trained to imitate architectural images can still contribute to adaptive design when evidence about human outcomes governs selection and revision.

Style transfer is not merely a hypothetical use of generative systems. Lee, Yoo, and Cha (2024), developed architect-specific generative models and produced more than 10,000 architectural images incorporating the visual characteristics of individual architects. Their study demonstrates the extraordinary capacity of generative AI to reproduce and recombine stylistic signatures at the earliest stages of design. What it does not establish is that this stylistic production improves architectural performance or human response.

Architectural-AI research illustrates the development of image generation more clearly than the development of independent evaluation. Yang and Qian (2025), for example, propose a sophisticated pipeline that converts textual architectural descriptions into conceptual sketches and realistic high-rise renderings. The system extracts semantic information from text, generates architectural concepts, and produces visually coherent renderings. Its evaluation concentrates on the effectiveness of generating diverse and plausible architectural concepts and on their usefulness to designers.

AI can produce a thousand façades while ignoring criteria for deciding which façade improves orientation, reduces stress, sustains attention, strengthens social use, or produces greater coherence. These are the epistemological foundations of architecture. The Fifteen Fundamental Properties and the twelve emotional descriptors illustrate what is missing from image-first AI: transferable sets of structural and emotional criteria that can be applied across styles and then compared with independent evidence. Without such a scaffold, selection returns to prestige precedents.

5.2 Tested theory must sit upstream of design generation

A constraint-governed workflow reverses the order criticized above. The project first specifies the variables and relationships that matter; it translates them into an explicit pattern grammar, form grammar, and evaluative structure; only then does it use generative AI to search the design space. Outputs are compared against criteria that existed before the image. An image is rejected if it can be shown to violate a stated requirement. A successful alternative is not simply more attractive; it satisfies a larger subset of the governing relations and can be subjected to further tests.

In an image-first process, one hundred variants multiply the choices while conformist taste still rules selection. In a constraint-governed process, however, one hundred variants are tests of the same explicit model — the innovation lies in the evolution of the model, not in the multiplication of images. Rapid generation becomes scientifically useful because the evaluation function has been specified independently of the generator. In that model, AI sits on top of theory that supplies the basic knowledge and error criteria, whereas AI supplies search, synthesis, comparison, and rapid revision.

The theory must itself remain corrigible. The advantage of an Alexandrian or Salingaros-derived grammar is precisely that it externalizes claims. A pattern can be revised or removed when replicated evidence contradicts it. A form-language rule can be modified when climatic, cultural, constructional, or user-response evidence shows failure. The aim is to replace tacit taste authority with explicit propositions that can accumulate evidence.

5.3 Unconstrained prompts do not create architectural knowledge

An image-first prompt to generative AI produces an apparently resolved building without specifying its governing design logic. As defined in Section 3.4, every building necessarily grows from some form language. When the form language is explicit, its rules can be evaluated and revised in response to evidence. If it is implicit, the designer simply reproduces conventions absorbed through training and precedent without identifying them as such (Salingaros, Lavdas, and Peña, 2026).



Figure 7. New Ecuador National Museum alternative design for the great staircase. Image generated by ChatGPT 5.6 prompted by N. Salingaros.

For example, the prompt “design a museum” does not define the fundamental relations through which that building takes form. If no form language is specified, the model falls back on statistical regularities it discovers. Whether that unnamed form language is appropriate to the project’s function is unknown. Modernist buildings dominate the accessible architectural record; hence the model will use them as references. An architect may take the predictable concrete-and-glass result as independent proof that this style is optimal.

A one-shot image generator now produces such concepts by the thousands. The output is far from stylistically neutral and is a form of circular validation. Since the training record over-represents prestige modernism, the AI systematically reproduces its associated geometrical properties. No external observation has entered the evaluation. The danger is that disorienting and unhealthy environments — generated by AI without constraints — could be externalized onto occupants at industrial speed (Sussman & Hollander, 2021; Rosas et al., 2023; Valentine, 2024).

The New National Museum of Ecuador: A Theory-First AI Demonstration

6.1 The significance of the design sequence

The 2026 concept proposal for the New National Museum of Ecuador is useful because it demonstrates the theory-first sequence in unusually explicit form (Salingaros, 2026). The project is approximately 25,000 m² on a 13,000 m² site in Quito’s Ñaquito district. This counterproject does not claim that an unbuilt AI-generated concept proves superior architectural outcomes. Its significance is that the complete design logic was externalized before visual generation, making the relation among AI and theory inspectable.

The documented process produced, evaluated, and revised design candidates within hours, condensing the time associated with iterative concept development. The pipeline began with a project brief and a pattern grammar assembled from approximately thirty patterns selected for the museum program (Postle & Salingaros, 2025). These patterns organized entrances, transitions, circulation realms, courtyards, light, social spaces, gradients of intimacy, sheltered edges, and other human-centered spatial relations. A second layer, the Ecuadorian Form Language Grammar, encoded regional and tectonic constraints drawn from pre-Columbian, colonial, indigenous, and later Ecuadorian traditions, including material, structural, color, roof, opening, and ornamental relations. It was developed using AI specifically for this counter-proposal.

These two grammars did not specify a single image. They constrained an infinite family of legitimate solutions. The pattern and form languages determined the admissible design space, forcing the image generator to search within that space. Without the grammar in the prompt, the statistical distribution of the generator’s training would have set the result by default.

An LLM then synthesized the two verbal grammars and project brief into an experiential design narrative, “Casa de la Memoria Ecuatoriana”, included in the Appendix. Only after this textual architectural proposition existed were visual alternatives generated (Salingaros, 2026). The images were therefore downstream representations of a prior model rather than the driving factor.

The Ecuadorian Form Language Grammar also demonstrates a recovery function that reverses the erasure described in Section 4.3. The compositional and tectonic knowledge of traditional Ecuadorian building survives in fragmented documents, photographs, and remaining fabric, but no longer as an operative professional skill. AI was used to assemble, organize, and codify that dispersed record into an explicit, checkable grammar. AI can synthesize large heterogeneous bodies of information to reconstitute other erased or endangered form languages as working design instruments, making lost

complexity available to new projects. For a discipline that has forgotten what a form language is, this recovery function may prove as consequential as the generative one.

6.2 Experiential Design Narrative: Translating Generative Sequence into the Language of AI

The theory-first workflow described above depends on the experiential design narrative — a representation absent from contemporary image-centered architectural practice. This is a temporally ordered verbal description of how a person approaches, enters, moves through, inhabits, and leaves a proposed building. It describes geometry indirectly through experienced relationships, such as enclosure and release, hierarchy, threshold, orientation, light, material encounter, acoustic character, social proximity, protection, prospect, and emotional transition.

There is an important precedent in Christopher Alexander's theory of generative process. In *The Nature of Order*, Book 2, Alexander describes how living structure develops through a sequence of unfolding in which each new step operates on the overall coherence created by preceding steps (Alexander, 2002b: Chapter 11). His examples include the generative sequence of a Japanese Tea House (pages 303–304). A complex form unfolds progressively through decisions made in an appropriate order, with each decision responding to the configuration already present. Alexander regarded such generative sequences as fundamental to adaptive design rather than as a stylistic technique.

By contrast, a reference image (e.g., in the style of a famous architect) leaves crucial design relations implicit or undefined. A detailed verbal narrative can state linked relationships and emotional experiences that an image does not specify: what is encountered first, what should remain visible from a threshold, where compression should precede release, how degrees of publicness change along a path, why daylight should recur during circulation, what material transition accompanies a change of place, and what emotional or behavioral effect is intended. Because these relationships are explicit in language, an LLM can preserve them during image generation, compare an output against them, identify violations, and incorporate corrections into subsequent iterations.

The resulting sequence of the present AI-implemented method is therefore:

project brief → pattern grammar → form-language grammar → experiential design narrative → image generation → critical comparison → revision.

AI can process a rich verbal model of human experience as the primary source of architectural knowledge. A form language (Section 3.4) is one of the sets of variables that defines the design space itself. The experiential design narrative integrates separate constraints into the imagined lived experience of a building (see the Appendix). In OODA terminology, it contributes to the “Orient” step (Section 7.2). Observations, theoretical propositions, project requirements, and cultural information are assembled into a coherent model against which subsequent design choices can be made.

The difficulty of adopting an experiential design narrative is deeper than the profession's preference for visual media. Salingaros, Lavdas, and Peña (2026) argue that studio conditioning can progressively separate professional design judgment from the designer's own embodied appraisal. Studio life cultivates implicit aesthetic values and reactions without explicit instruction (Webster, 2008). Architectural training teaches students to distrust and reinterpret normal biological responses to environmental conditions when those conflict with canonical mandates. Bodily unease can consequently be reclassified as aesthetic challenge, conceptual rigor, sophistication, or innovation rather than admitted as information requiring investigation.

The term “narrative” requires clarification here. The experiential design narrative is written before image generation and specifies the continuous imagined experiences that the eventual form is expected to support. But a *post-hoc* narrative assigns conceptual meaning to an already chosen form and protects that form from conflicting human-response evidence.

The interactions that the experiential design narrative predicts remain subject to pre-occupancy evaluation, simulation, independent human-response testing, and eventually post-occupancy evidence. Predictions are stated before the images and can therefore be tested rather than reconstructed rhetorically afterward. Alexander's idea of a generative sequence acquires an unexpected new relevance: large language models make it practical to convert an explicit verbal account of unfolding human experience into numerous candidate forms. Then, each variant can be checked against the experience the theory intended to generate.

6.3 What the museum case demonstrates—and what it does not

The Ecuador counterproject demonstrates three properties that mainstream image-first use of AI lacks. First, knowledge representation: the design criteria exist outside the generator in a verbal description that another person can inspect. Second, auditability: one can trace a result back through the experiential design narrative, form grammar, pattern grammar, and brief, and identify where an unwanted feature entered the process. Third, correction speed: because generation and critique occur rapidly, design iteration can be repeated many times without the cost structure that traditionally makes late conceptual correction difficult.

This is why describing the result simply as “AI-generated architecture” is misleading. The AI contributes generative search and linguistic synthesis, but the architectural intelligence of the pipeline is located in the prior human construction of patterns, form-language rules, project constraints, and the subsequent critical selection of outputs. The relevant achievement is machine-speed inference coupling to an explicit theory of design knowledge.

The demonstration is nevertheless limited. The museum has been neither built nor occupied; no post-occupancy data exist; the grammar was prepared using AI by a team already committed to the theoretical framework; and independent architects have not yet replicated the complete process. The case is therefore an existence proof of how the framework is implementable end-to-end. This amounts to a different epistemic workflow, not yet empirical proof that the workflow consistently produces better buildings. That stronger claim requires construction, occupation, measurement, comparison, and revision.



Figure 8. New Ecuador National Museum tiled columns in the courtyard. Image generated by Kimi 3 prompted by N. Salingaros.

From Constraint-Governed AI to Cumulative Architectural Learning

7.1 The missing feedback loop

Constraint-governed AI creates a consilient feedback loop where independent measures — post-occupancy evaluation, public preference, behavioral observation, wayfinding performance, environmental measures, physiological indicators, visual-attention data — can converge on, or challenge, the design proposal. A rule that survives several independent tests gains credibility; one that repeatedly conflicts with them must be revised. Yet public outcries against unpopular buildings get dismissed as a subjective dispute on style.

A scientific design theory improves when evidence exposes defects in its rules, so that it evolves through correction. That operational property is missing from an image culture using a style library in lieu of a theory, whose criteria are tacit and protected by professional authority. The proposed change to the system's operative fitness function allows measured human response to reject a design and revise the rules that generated it (see Section 5.2).

7.2 The OODA loop: a second model of architectural learning

Boyd's Observe → Orient → Decide → Act (OODA) loop provides a complementary model of the learning requirement (Boyd, 2018). The detect → admit → repair sequence of Table 2 concerns how an institution handles evidence of error, whereas OODA describes the recurring relationship among environmental information, an internal orientation model, decision, and action. The correspondence is therefore approximate: detection contributes to "Observe"; admission requires a revision within "Orient"; and repair becomes visible through changed "Decide" and "Act" stages followed by new observation. An organization can cycle rapidly through OODA without learning, when "Orient" is protected from correction. In that case, evidence is continually interpreted through the same governing model.

"Observe" obtains information from the real world rather than from the discipline's own representations of itself (which are restricted). "Orient" is the decisive stage for this paper. Boyd treated orientation as the pivotal component because it shapes how a system observes, decides, and acts (Boyd, 2018). Orientation requires a model capable of interpreting observations: what variables matter, how they interact, which outcomes count as improvement, and what a failure means. In organizational-learning terms, orientation is the system's theory-in-use (Argyris and Schön, 1978).

"Decide" follows from orientation. If orientation is empirical and constraint-governed, alternatives can be compared against declared criteria and rejected when they violate them. If orientation is purely stylistic, however, the decision stage selects among images using the same process that generated the alternatives. "Act" then materializes the selected decision. But OODA becomes a learning loop only when the consequences of action feed the next round of observation and reorientation. Mainstream architecture commonly breaks this return path: the completed building enters the canon, portfolio, publication system, or awards-driven economy, while inconvenient experiential evidence remains neglected. The next project therefore begins from substantially the same assumptions.

Image-first AI accelerates Decide and Act at the representational stage, while leaving Observe and Orient deficient. Yet faster cycling through a defective orientation does not constitute learning. Constraint-governed AI changes the structure of the loop. Independent evidence supplies observation; an explicit and revisable design theory supplies orientation; the model generates and compares alternatives under stated criteria; designers decide; built or simulated outcomes provide new observations; and those observations can revise the grammar itself.

7.3 A parallel revolution despite disciplinary divergence

Two disciplines that share the word "architecture" therefore respond to AI in epistemologically opposite ways. Computer architecture is reorganizing towards a constraint-governed model of generation,

measurement, and correction using the evaluative feedback loop proposed in this paper. Methodological convergence with building design, however, exists primarily as the theory-first model and does not describe mainstream architectural practice. Dominant building architecture has no comparable operative loop.

Reddi (2026) describes how AI is entering the computer architecture design loop with feedback. Sankaralingam (2026) proposes that computer architecture has reached an “AlphaZero moment”, when AI shifts from imitating human expertise to discovering original superior strategies. The discipline is no longer bottlenecked by its capacity to generate ideas since evaluation and verification have become the scarce resources. A feedback layer is needed through which measured performance recalibrates both the evaluators and the next set of problems.

7.4 Recommended institutional changes

Constraint-governed AI will not by itself reorganize architectural practice. AI can challenge design claims with relevant evidence but cannot supply the institutional authority to implement such findings. The same institutional structures that prevented evidence from revising design criteria earlier now reduce AI to another visualization service. Several suggested changes follow directly from the previous arguments. Each of the five reforms corresponds to a failure stage in Table 2 and the OODA loop. Together, they institutionalize detection, admission, and repair.

1. Briefs and competitions should include human-response and spatial criteria so they can be audited, not merely as area schedules, budgets, and aspirational imagery. Pattern-based briefs offer one mechanism because each requirement can be named, argued, tested, and revised. (Repairs the admission stage).
2. Post-occupancy evaluation should strictly be connected to future commissions, fees, accreditation evidence, or other consequential decisions so it becomes a corrective measure (Hay et al., 2018). (Restores observation).
3. Procurement should evaluate shortlisted designs using available evidence on orientation, perceptual engagement, stress, preference, accessibility, environmental performance, and other relevant outcomes before the contract makes major revision expensive. (Makes the Decide stage constraint-governed).
4. Claims embedded in design grammars should be subjected to independent replication. A design rule that only its author can apply is no longer credible, and must be backed by transferable knowledge. (Extends detection and admission to the governing model itself).
5. Architectural education should teach students to challenge design models. A studio organized around a human-centered grammar combining pattern languages and form languages, multiple generated alternatives, evidence-based critique, and revision would replace producing a form and then learning to defend it rhetorically. Students will study distinct form languages comparatively, derive explicit grammar rules from them, and test new rules against evidence — recovering a foundational design tool that modernist pedagogy erased. Without genuine theory, AI simply gives students more distracting images. (Rebuilds the Orient stage at its source).

Methods and institutional precedent for coupling post-occupancy evaluation to future commissions (Reform 2) already exist. Preiser et al. (2014) demonstrate that systematic evaluation complements — rather than competes with — expert critical judgment. The barrier is therefore not methodological capacity, but the absence of consequences attached to the evidence.

Webster’s (2007) analysis of the design jury as a structure of professional power is relevant here (this links Reform 2 to Reform 5). Salama (2015) proposes that structured evaluation research — students assessing, then revising, real environments using explicit criteria — should be a core teaching mechanism. He surveys studio and lecture-course pedagogies built on critical inquiry, empirical making, and experiential learning. Salama and Holgate (2025) present cross-cultural cases in which

evaluation replaces rhetorical defense as the studio's central discipline. These revised pedagogies are the educational analogues of constraint-governed design.

Peng et al. (2026) find that generative AI can positively reshape architectural learning, but also identify technology dependence as negative. The educational value of AI depends upon whether students move beyond image representation and precedent imitation toward critical comparison, process explanation, and human-centered design judgment.

7.5 Innovation as tested improvement

A constraint-governed design can make predictions before construction. Innovation acquires defensible meaning: a particular circulation structure will reduce disorientation; a façade hierarchy will increase perceptual engagement; a courtyard network will increase dwell time and social use; a sequence of thresholds will improve legibility; a material and form language will improve cultural recognition without compromising performance. Those predictions can be wrong. But because they are stated in advance, failure becomes informative and helps to build cumulative success through feedback.

By contrast, a claim of innovation based on unprecedented appearance is insulated from failure. If the public dislikes the building, that response is reclassified as lack of education. If users experience discomfort, the cause can be assigned to management or context without investigating how far the design is responsible. A stressful building is branded as “challenging” or “insufficiently understood” — discomfort is denied the status of evidence. Furthermore, if the form becomes fashionable, diffusion itself is taken as validation.

The longer-term consequence is that the knowledge needed to make buildings perform better for humans increasingly exists outside architecture. Prestige-driven architecture could retain authorship and cultural authority while other disciplines acquire the causal models required for responsible environmental design. A corrigible alternative architectural system becomes progressively better at predicting human outcomes, while an incorrigible image culture becomes progressively better only at reproducing itself.

Discussion: Falsifiability, Research Program, and Limitations

AI can recover a causal model connecting design decisions to consequences, or show that no such causal model exists. Suppose we analyze projects by a celebrated architect. For every claimed design decision AI can ask: Was the chosen form language rich enough to fit the users' needs? What problem was identified before visualizing the form? What consequences were predicted? What evidence supported those predictions? What alternative was rejected, and why? What observation would have caused the architect to reverse the decision? Did explanations precede the formal decision, or appear afterward?

Constraint-governed AI can audit the epistemic structure that produced and legitimized an individual building. Once AI reconstructs and tests the underlying design sequence, then authorship, prestige, originality, and professional recognition cease to function as proxies for design intelligence. Architectural creativity becomes a falsifiable proposition rather than something the professional system confers retrospectively.

The argument of the present paper is deliberately falsifiable at three levels. First, whether constraint-governed AI pipelines will produce more coherent, auditable, and revisable design processes than image-first workflows. Second, whether buildings generated under design-pattern and form-language rules outperform matched alternatives on the outcomes those rules predict. Third, whether evidence-based post-occupancy findings routinely alter accreditation standards, competition criteria, curricula, and mainstream design practice.

The next research step should therefore be comparative. Independent teams receiving the same program and site constraints will work under at least two conditions: an image-first generative workflow, and a constraint-governed workflow with published criteria. Predicted outcomes should be pre-registered before evaluation. At the concept stage, designs can be compared through expert-independent measures, public evaluation, wayfinding simulations, perceptual screening, environmental and structural checks, and other relevant criteria. At the building stage, the same predictions can be tested through post-occupancy evaluation.

Several limitations remain. The convergent evidence cited in Section 3.6 includes the author and collaborators, and the LLM-based evaluations require independent replication. The institutional literature cited here is strongest in Anglo-American and European contexts and does not establish identical mechanisms in every architectural culture. Evidence on human response to form is heterogeneous and cannot support simplistic universal rules, hence theory must represent context and variation faithfully. Constraint-governed AI design can draw from any local tradition. International prestige practice, by contrast, is strongly shaped by a comparatively small network of globally recognized firms, schools, publications, awards, and formal precedents.

Finally, current generative AI models remain limited in spatial consistency and constructional reasoning (but are expected to improve drastically). None of these limitations alters the need for a theory that specifies what improved output means.

Conclusion

Architects enthusiastically adopting generative AI may still miss the AI revolution because the future does not lie in the unlimited production of images. Generative capacity is not evaluative intelligence. Progress instead lies in coupling massive generative search to testable and revisable knowledge. A discipline that lacks verified knowledge will use AI to amplify its existing store of prestige images; but an evidence-based discipline can use AI to compare alternatives, expose false assumptions, integrate independent evidence, and improve its own theory.

The three questions posed in Section 1 can now be answered directly:

1. Architectural theory for constraint-governed AI requires named variables, testable relations, cross-scale applicability, falsifiable predictions, and a mechanism for revision. The Alexander-Salingaros framework offers such a research program. Existing empirical work provides converging support for portions of the framework while other propositions remain to be tested independently.
2. The establishment failed to absorb the crucial parts of this theory because its approval system is siloed. Architects are trained to use prestige signals in internally-validated judgments rather than seeking external evidence. Some of the tested theory's vocabulary was adopted while discarding its evaluative core (Table 1), and no detect-admit-repair mechanism ever engaged to correct the error (Table 2). The profession erased the very concept of form language — the vocabulary with which design decisions can be stated, criticized, and revised — leaving its single remaining vocabulary immune to competition.
3. Constraint-governed AI can restore cumulative learning when evidence about human outcomes is allowed to change subsequent design decisions and the governing rules. Greater generative capacity alone cannot overcome a repertoire that excludes adaptive solutions or uses an approval process lacking necessary correction. Section 6 demonstrates how explicit architectural knowledge — including an AI-reconstructed form language — can guide generation and critique. Section 8 proposes comparative studies to test whether this workflow improves the result.

This paper argues that architecture requires a tested theoretical layer upstream of AI generation. Alexander's *The Nature of Order* and Salingaros's work describe how living order can be generated, and

help to make it computationally actionable. Most importantly, the research framework invites consilience. Geometrical LLM judgments, emotional-response judgments, public preference, visual-attention evidence, and eventual post-occupancy measurements can all constrain the same design claims.

The New National Museum of Ecuador counterproject demonstrates this model. The brief, pattern grammar, and form grammar define the architectural proposition; the experiential narrative transmits it; images represent the proposition; and critique can refer back to explicit criteria. The example establishes the methodological difference between theory-first and image-first uses of AI.

There exists a structural divergence between the standard and proposed design methods. An incorrigible design system may use AI primarily to reproduce its own governing criteria, whereas an evidence-responsive architectural system can become progressively better at predicting and improving human outcomes. Mainstream architecture still validates its work through a *post-hoc* narrative that need not agree with empirical or experiential evidence. Because architectural discourse is itself called “theory”, academics and practitioners may not recognize that the required epistemic structure is largely absent.

The consequence of missing the AI revolution is that architectural production accelerates while learning remains arrested. AI can make an incorrigible system more efficient at generating and disseminating untested forms under its existing reward structure — faster, and more cheaply. Because architectural products are long-lived environments imposed upon populations, the costs of their resulting errors are externalized onto occupants, communities, and future generations. Meanwhile, evidence-responsive design systems can use the same AI to improve the built environment. Architecture risks surrendering the principal source of future architectural intelligence to systems operating outside its traditional institutional boundaries.

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Conflicts of Interest

N. A. Salingaros originated the AI-assisted design method analyzed in Section 6 and authored the documented museum case (Salingaros, 2026); the paper’s treatment of that work is restricted to published sources and is accompanied by falsifiable predictions (Section 8). The author declares no conflict of interest.

Author Contributions

Conceptualization, N.A.S.; methodology, N.A.S.; formal analysis, N.A.S.; writing — original draft, N.A.S.; writing — review and editing, N.A.S.

Use of Generative AI

Generative AI tools were used as objects of study in the design case analyzed in Section 6, as documented in Salingaros (2026). Figures 1–8 are AI-generated images produced within the design workflow analyzed in this paper and are identified as such in

their captions. ChatGPT-5.6 and Kimi K3 were used to assist with language editing, creating tables, and with reference gathering and verification. The author reviewed and validated all AI-assisted material and assumes responsibility for the manuscript's arguments, interpretation, and final text.

Supplementary Materials

The AI-produced document “Casa de la Memoria Ecuatoriana”, used to generate images for the new National Museum of Ecuador counterproject, is included in the Appendix.

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Appendix. Casa de la Memoria Ecuatoriana — Design Narrative

Museo Nacional del Ecuador, Iñaquito Parish, Quito. Av. Eloy Alfaro & Av. de la República, Iñaquito, Quito — Pichincha, Ecuador. How the new museum is experienced — approach, sequence, atmosphere, color, and ornament.

“Ground like the pre-Columbians, walls like the colonials, roofs like the indigenous, celebration like the baroque.”

Nikos A. Salingaros — generated by ChatGPT from a pattern language selection and a curated form language plus the project brief, July 2026.

Project facts

Project	Museo Nacional del Ecuador (“Casa de la Memoria Ecuatoriana”)
Location	Av. Eloy Alfaro and Av. de la República, Iñaquito parish, Quito — Pichincha — Ecuador
Site	13,000 m ² ; building footprint under half the site
Building	Minimum 25,000 m ² on four principal levels of approx. 6,250 m ² each
Program	Archaeological, historical, and artistic collections; temporary exhibitions; education and community rooms; conservation in view; café and shop
Users	Average of 400,000 visitors per month, with large daily school groups

The idea

Ground like the pre-Columbians, walls like the colonials, roofs like the indigenous, celebration like the baroque.

The new Museo Nacional del Ecuador is conceived not as a single monumental object, but as a civic complex of interconnected wings, patios, galleries, terraces, and covered passages. Its organizing idea is that Ecuadorian history should be experienced spatially as a gradual ascent: from the geological weight of the Andes and the pre-Columbian foundations of the country, through the earthen and timber architecture of the colonial period, toward the lighter roofs, balconies, color, and ceremonial ornament of the cultures that followed. The building reads from bottom to top as geological and cultural time: a heavy, earth-bound base in the pre-Columbian logic of platform, terrace, and fitted stone; an earthen-timber body in the colonial logic of tapial, adobe, and bahareque; a light, dominant, deeply overhanging roof in the indigenous logic of the great protective canopy; and a strictly rationed layer of ornament and celebration at thresholds and crowns. It is an act of translation, never replica: no historical façade is copied; each element is understood by what it does for climate and for people, and then recombined.

A practical configuration places the required 25,000 m² of accommodation on four principal levels averaging roughly 6,250 m² each. The footprint occupies less than half of the 13,000 m² corner property, leaving most of the ground for the forecourt, planted patios, public terraces, service courts, trees, and pedestrian paths. Although functionally one museum, the building appears as a family of related structures — an archaeological wing, a historical wing, an artistic wing, a temporary-exhibition and education wing, and a taller central building holding the great hall — so that a very large institution remains intelligible as a town-like complex rather than an undifferentiated monolith.

The weather the building answers

Quito offers its architects a single eternal day: mild, wet, and lit from almost directly overhead. At 2,850 metres on the equator, the sun passes near the zenith; there are no seasons, only a daily rhythm of still, cool mornings and breezy afternoons that can break into sudden storms, occasionally hail, before the sun returns. Nights are cool year-round. The museum is therefore three things at once: a sunshade, an umbrella, and a night-time thermal battery. Deep horizontal eaves, not vertical fins, do the shading,

because the sun is nearly vertical; thick earthen walls absorb the day's mildness and give it back against the night; and every facade, north and south alike, may open to seasonal sun behind the protection of the eaves. Air travels the same path visitors do — entrance passage, patio, covered gallery — and warm air exhausts at ridges and gable vents. Rain is not concealed in anonymous pipes but expressed: spouts throw roof water clear of the earthen walls into stone-lined channels and garden rills, where it can be seen and heard. Nothing in the building opens or closes “for summer” or “for winter,” because Quito has neither.

First sight, from the two avenues

From the corner of Avenida Eloy Alfaro and Avenida de la República, the museum appears as a gathered family of white and grey masonry volumes rising from a terraced platform of dark andesite. The ground itself is shaped the way Andean building ground has always been shaped: slopes are carved into terraces of fitted stone, their retaining faces inclining slightly inward with the visual stability of pre-Columbian masonry, so the museum sits on shaped earth rather than on flattened fill. Above this base the walls lighten — thick limewashed tapial and adobe at the lower levels, bahareque and timber in the upper galleries, gables, and balconies — so the whole building tells its tectonic story at a glance: stone at the earth, earth above it, a crafted timber crown beneath the roofs.

Quito is a city of slopes, and its roofs are constantly seen from above; the museum's roofscape is therefore composed as deliberately as any façade. Red-brown clay tile cascades down from the broad pyramidal roof of the central hall through lower gables and hips over the wings, each wing's roof stepping with its terrace, ridge lines and eave lines held continuous across the composition. Against this field of tile, a small number of skyline events are reserved for the communal cores: a glazed lantern over the stair hall, a sculpted finial rising above the education wing. Deep horizontal aleros, nearly a metre beyond the walls, throw hard shadows that protect the earth render, shade the walls from the vertical sun, and turn the building's perimeter into a sheltered walk. Nothing here is a glass box, and nothing meets the grade without stone beneath it.

The Civic Atrio

The public face of the museum is not its façade but its atrio — and it rests essentially at street level. The whole building meets the ground on a low stone plinth, so arrival costs the visitor no more than one or two shallow steps; broad, gently sloped paths of smooth stone run beside them, and there is no ceremonial stair to climb. Low sitting walls, planted terraces, and trees gather people before the entrance. The forecourt is large enough to absorb school groups and a daily attendance in the tens of thousands, yet never an empty ceremonial plaza, because its edges are lined with small places to pause: the ticket and information kiosk, a bookstall, sheltered benches, drinking water, meeting points. Cars and service vehicles are kept visually subordinate, screened behind planted walls and secondary wings; yet from the drop-off the entrance portal remains clearly in view, so no one ever arrives through a back door by mistake.

Threshold: portal and zaguán

The entrance projects from the façade as a deep stone portal composed in a rhythm of five bays — unmistakable from both avenues, its central bay carrying the finest carving and the great recessed wooden doors. Within those doors, a postigo, a pedestrian door-within-a-door, admits visitors at daily scale, so the museum is entered the way Ecuadorian buildings have always been entered. Passing beneath the low protective edge of the roof, the visitor enters a broad zaguán, and the city falls away. Street noise dulls against thick walls with rounded reveals; the paving changes from rough exterior stone to smoother brick and stone bands underfoot; the light turns cool and subdued. Then, at the far end of the passage, the view opens suddenly onto sunlight, trees, moving water, and the first patio. The transition is staged and bodily — street, atrio, portal, zaguán, patio — and no door anywhere in the museum opens directly from the public world into an intimate room.

The Patio of Origins

The first realm is the Patio of Origins, proportioned — about as wide as the wings around it are tall — so that the high equatorial sun reaches the paving and planting while the surrounding corredores remain in shade. It is not a void to be looked at through glass: doors open into it from the entrance hall, the archaeological galleries, the café, and the education rooms, and natural paths cross it in several directions, so the court stays inhabited all day. Large andesite and fired-clay slabs are laid level and flush, their narrow joints planted with mosses and small flowers. Rainwater falls from expressed canales into shallow stone-lined rills that cross the court toward planted basins. When an afternoon storm breaks, visitors stand under the corredor and watch the rain work across the court; when the sun returns minutes later, that same sheltered edge becomes a warm place to sit.

The Great Hall

Beyond the patio stands the central building, the institutional heart toward which all roofs and paths converge. Its great pyramidal roof descends from an old and widespread Ecuadorian idea — the communal house gathered beneath a single great canopy — translated here into timber, its radiating structure fully visible overhead and interlaced in the manner of a mudéjar artesonado, so that even in the largest room of the museum the visitor feels sheltered rather than dwarfed. High above the stair, a small glazed lantern pulls the zenith light down into the hall. The perimeter of the room drops to a human register — information counters, window seats, alcoves, orientation displays, doorways into the collections.

The main staircase is a room in its own right: it turns along two walls and widens near the floor into broad steps where school groups assemble, talks are given, and people simply sit to watch the life of the hall. From the upper landings, windows and balconies give repeated views back to the entrance patio, so visitors constantly re-orient themselves without signage.

Realms and thoroughfares

Movement through the museum is organized as a sequence of named realms — the Civic Atrio, the Patio of Origins, the Great Hall, the Corredor of Time, the Patio of Memory, the Garden of the Arts. Directions are given through places, not floor numbers. From the hall, several parallel loops branch out — archaeological, historical, artistic — and each returns independently to the hall or to a patio. This is what allows 400,000 visitors a month to move without a single forced procession: school groups gather on the stair and in common rooms while individual visitors flow past; temporary exhibitions run outside the permanent route. The principal circulation spaces are built as genuine building thoroughfares, 4.5 to 6 metres wide and considerably taller than ordinary corridors, their edges lined with seating, exhibit windows, doorways, and views into conservation and education work. Walking is part of the visit, not leftover space between galleries.

The ascent of the collections

The permanent collections unfold as a gradual climb through the material history of Ecuador, and the building's construction tells the same story as the artifacts.

The archaeological galleries occupy the lowest and heaviest realm. Floors and lower walls are dark stone; rooms are cool, calm, and acoustically quiet. At a few significant thresholds, doorways narrow slightly toward the top in restrained trapezoidal profiles — a potent pre-Columbian marker, used sparingly and never as a repeated motif. Objects are met in rooms of varied size: a small gold piece in a low, protected niche at close range; a monumental stone in a taller vaulted chamber opening toward a court.

The historical galleries rise into the earthen middle of the building. Limewashed walls, timber beams, balconies, maps, documents, and domestic objects carry the narrative from colonial Quito through republican and modern national life. The route is chronological but not mechanically linear — shorter

loops are always possible — and at regular intervals it expands into a common room with seating, daylight, and a view, where groups can rest and rejoin.

The artistic collections occupy the light timber crown. Here the galleries open toward recessed balconies and a *balcón corrido* overlooking the principal patio, and a roofed *mirador*, folded into the central roof rather than built as a tower, frames a single carefully chosen view of Quito and — when the weather allows — the flanks of Pichincha. From here the visitor understands the museum as part of the city and the Andean landscape, not a sealed container of objects.

Throughout, the wings are narrow and every public room receives daylight from two sides. Sensitive artifacts rest in protected chambers where sunlight is excluded, but these darker rooms always alternate with luminous *corredores*, window bays, patios, and resting places. No visitor is held for hours without contact with daylight, weather, vegetation, or the position of the sun.

Edges, courts, and gardens

The building's edge is treated as an inhabited thickness rather than a line. Deep window reveals become seats; recessed balconies, a full two metres deep, let visitors step outside while remaining under cover; arcades and a trellised walk connect the patios even during rain; timber lattice *celosías* and wrought-iron *rejas* filter the harshest light over the west-facing windows, where hot afternoon sun coincides with storms. Every courtyard has a protected “back” and a view toward a larger open space; every terrace is placed where it catches useful sun and is sheltered from the afternoon wind. The café opens at once toward an interior common room, a roofed veranda, and a sunny garden, so a parent can sit with the building at their back and watch children in the space ahead. Around the smaller education court, interior windows reveal the museum at work — an exhibition being mounted, an artifact being documented — making visible the human labor by which cultural memory is preserved. Terraces, steps, and sitting walls blur the line where building ends and earth begins.

Look and feel

The atmosphere is substantial without being oppressive, ceremonial without being authoritarian. Walls feel thick enough to shelter; roofs are always perceptible overhead; openings are tall and relatively narrow, glazed in small panes, so daylight enters as reflected light from pale plaster rather than glare through plate glass. The sound of footsteps changes from stone halls to timber galleries to brick *corredores* to planted courts. Timber, earth render, vegetation, and rain give the building a smell as much as a look.

The museum's own color family is the most canonical of old Quito: matte lime-white wall fields, with grey volcanic andesite at the plinth, steps, portal, and principal carved frames; dark walnut carpentry; red- brown tile; near-black wrought iron; and a deep mineral oxblood band — the *zócalo*, historically a splash guard — running at the foot of the walls as the building's grounding line. Every color reads as what it is: limewash, mineral pigment, fired clay — matte and slightly veiled, never synthetic gloss. Saturation lives on the carpentry — doors, windows, balconies, *corredor* posts, shutters — in one consistent hue family per *fachada*, and never spread across whole structural masses. And in the old baroque habit of inversion, the grave exterior conceals one saturated interior: the golden *retablo* wall of the great hall.

One language, many voices

Because the design is a language rather than a single fixed picture, parallel studies have explored other Ecuadorian color families on the same bones, so that the choice of character remains genuinely open. An earthen variant grounds the museum in *almagre*, the red oxide of rural Andean walls, beneath ochre and bone-white upper fields with near-black or deep-green carpentry. A crisp highland variant keeps white fields and sets deep *añil* indigo against them in doors, balconies, and rails. A Cuenca manner paints least of all, letting honey-to-walnut timber dominate the *corredores*, balconies, and eaves

against plain white plaster. A gentler mestizo palette moves through soft rose, aqua, and pale yellow in alternating bays like the limewashed fronts of a market town. Each variant obeys the same discipline — quiet fields, colored carpentry, natural roofs, a single grounding band at the foot — so the whole family reads as one language spoken in different accents.

Ornamental treatment

Ornament is rationed, and it knows its place: three zones only — the base, the threshold, and the crown — with calm fields between. The geometric work descends from the chakana, the stepped Andean cross, and the Cañari diamond: stepped profiles shape the stair edges, portal mouldings, chamfered building corners, metal grilles, door pulls, and a small number of cornice transitions, while diamond-coursed masonry appears in limited bands within the andesite plinth. The same idea works at every scale, from the stepped massing of the whole plan down to a handle. All of it is made by construction — masonry bonding, timber joinery, perforation, and shadow — never applied as surface decal.

A second, quieter layer of ornament lives in the circulation zones, where craft belongs to daily use: carved timber posts along the corredores, turned spindles on the balconies, deep-carved doors in the zaguán, patterned boards along the eaves. In secondary courts, patterned glazed tiles in the Iberian azulejo tradition that Ecuadorian colonial building long ago made its own appear as wainscots and cladding on selected posts — bands and friezes of blue-and-white and polychrome interlace set against the limewash. The skyline carries its own rationed decoration: the glazed lantern, a sculpted finial, nothing more.

As one approaches the principal portal, the density of ornament increases: the outer bays stay relatively plain, while the central bay gathers the most precise stone carving, the deeply recessed doors, and the geometric timberwork. Beyond the entrance, ornament subsides so the patios and galleries can remain quiet.

The single figurative episode waits inside the great hall: one wall composed as a contemporary retablo of national memory — a tiered field of niches and frames holding abstracted sun and moon discs, maize, Andean flowers and birds, pineapple, parrot, puma, and monkey, with the inverted-obelisk silhouettes of late-baroque pilasters permitted to appear among the tiers. It is integrated with the orientation desk, the stair landing, and the first objects of the collection; it is dense, luminous, and memorable; and it stays in this one civic center. Every other major wall remains calm, preserving the distinction between ornament, architecture, and the artifacts themselves. The result translates pre-Columbian, colonial, indigenous, and baroque traditions into contemporary construction — without reproducing a historical façade, and without becoming collage.

Departure

At the end of the visit the loops converge gently rather than discharging the visitor. Routes return through the great hall or a patio, past the shop and café, into the entrance room with its clear view of the atrio and the city beyond. The exit reverses the arrival: protected gallery, corredor, sunlit patio, shaded zaguán, civic atrio, street. What remains is not the impression of having crossed a large institutional machine, but of having ascended a condensed Ecuadorian landscape — stone ground, earthen rooms, inhabited thresholds, living courts, crafted timber, rain-bearing roofs, and a few carefully concentrated moments of celebration.